## LAWRENCE COUNTY BOARD AGENDA WEDNESDAY, OCTOBER 15, 2025 4:00 PM

(Agenda may be amended at the meeting; meetings are recorded).

Note: There will be a **public hearing at 3:30pm** to hear public comments or questions in reference to the county's fiscal year 2026 budget, and a **public hearing at 3:45pm** to hear comments or questions on a proposed setback variance on property located at 9565 Sumner Road located just south of Sumner city limits.

Call to Order and Prayer Pledge of Allegiance Roll Call by County Clerk

Approval of minutes from the September 17, 2025 county board meeting

Tom Robinson – Reappointment of Paul Halter to Allison Mutual Drainage District

Judy Phipps – Approval of highway claims

Approval of the treasurer's report for the month of September Approval of purchases and claims Engineering services agreement with Charleston Engineering Approval of fiscal year 2026 tentative budget

## **David Burgett**

Chairman Brewer – Approval of setback variance for Jefferey & Ashley Cassem

**Jordan Feutz** 

Mark Jones – Approval of monthly department reports to be filed with county clerk

Grant McDonald

Dennis Green & Molly Seals – Resolution in support of Lawrence County Agriculture

Jerry Pacholski – ERBA Community Needs Assessment

**Executive Session** (if necessary)

Courthouse will be closed on Tuesday, November 11<sup>th</sup> for Veterans Day Holiday Next regularly scheduled county board meeting: Wednesday, November 19<sup>th</sup> @ 4pm

**POSTED 10/13/2025**