

GENERAL PRIMARY ELECTION NOTICE

Notice is hereby given that on

TUESDAY, MARCH 17, 2026

At the designated Polling Places in the Various Precincts in the County of Lawrence and State of Illinois, a General Primary Election will be held for the purpose of nominating candidates for the following offices. The Polls of said General Primary Election shall be open continuously from 6:00 a.m. to 7:00 p.m. on that day.

United States Senator
Governor/ Lieutenant Governor
Attorney General
Secretary of State
Comptroller
Treasurer
Representative in Congress, 12th Congressional District
State Senators
Representative in the General Assembly, 102nd District
County Clerk & Recorder
County Sheriff
County Treasurer
Regional Superintendent of Schools
County Board Members – Districts – 1, 2, 4, 7
Judges – (Supreme, Appellate, Circuit) vacancies will be filled if required

CANDIDATES TO BE ELECTED

Precinct Committeepersons
State Central Committeepersons (Democratic – two committeepersons, each of different gender, per congressional district)

*******ATTENTION*******

If you are a citizen of the United States, will be 18 years old
by November 3RD, or are not Registered to vote,
have moved or changed your name....

**TO VOTE IN THE GENERAL PRIMARY ELECTION
ON MARCH 17, 2026,
YOU MUST BE PROPERLY REGISTERED BY
TUESDAY, FEBRUARY 17TH.**

Regular office hours are 8 a.m. to 4 p.m. Monday -Friday
The Courthouse will be closed
Monday, February 12th and February 16th.

When registering to vote, two forms of ID are required -
One must show the current Lawrence County address.

Illinois residents may check their registration online by going
to www.elections.il.gov and clicking on Voters at the top of
the page, then clicking "Am I Registered" under Voter Information.

Will C. Gibson, Lawrence County Clerk 943-2346

NOTICE

COLORS OF PRIMARY BALLOTS

Announcement is hereby made that the colors of the official General Primary ballots to be used by the respective political parties at the

**General Primary Election to be held
TUESDAY, MARCH 17, 2026
will be as follows:**

**REPUBLICAN PARTY – BLUE
DEMOCRATIC PARTY – GREEN**

POLLING PLACE NOTICE

Notice is hereby given of the precincts and the location of the polling places for the
MARCH 17, 2026 – GENERAL PRIMARY ELECTION

ALLISON 1 – Lawrence/Allison Firehouse, Airport Road, East of Lawrenceville
BOND 3 – Pinkstaff Community Church, ¾ mile East of Illinois Route 1
BRIDGEPORT 4 – Bridgeport Free Methodist Fellowship Bldg, 624 E Chestnut, Bridgeport
BRIDGEPORT 6 – W B Gray Community Center, 540 N Main, Bridgeport
CHRISTY 8 – Sumner City Hall, 224 S. Christy, Sumner
DENISON 10 – St Francisville Senior Center, 615 St John St, St Francisville
DENISON 12 – Billet Community Church Fellowship Hall, 3 miles East of Illinois Route 1
LAWRENCE 13 – Lawrenceville Civic Center, 700 East State St, Lawrenceville
LAWRENCE 15 & 16 – Central Christian Church, 303 Buchanan Drive, Lawrenceville
LAWRENCE 17 – Free Methodist Church, 1107 10th (use NW door), Lawrenceville
LAWRENCE 18 – Lutheran Church Fellowship Hall, corner 16th & Collins, Lawrenceville
LAWRENCE 20 – New Life Christian Church, 1406 6th, Lawrenceville
LAWRENCE 22 – County Highway Building, 2204 15th Street, Lawrenceville
LUKIN 24 – Township Highway Barn, 6 miles S of Sumner on W side of Co Rd 250E
PETTY 25 – Island Free Methodist Church, 3046 Petty School Ln, Sumner- Road 1500N
RUSSELL 27 – Russellville Town Hall, Illinois Route 33

YOUR VOTER ID CARD LISTS THE LOCATION OF YOUR POLLING PLACE

The polls listed above shall be open continuously from 6 AM to 7 PM

EARLY VOTING – County Clerk's Office, Court House, 1100 State Street, Lawrenceville

WILL C. GIBSON
LAWRENCE COUNTY CLERK & RECORDER

EARLY VOTING NOTICE

March 17, 2026 – General Primary Election

Early voting continues at the County Clerk's Office in the Courthouse located at 1100 State Street, Lawrenceville and ends March 16th for all precincts in Lawrence County. Monday – Friday 8 AM to 4 PM

The Courthouse will be open Saturday, March 14th, from 9 am to noon for Early Voting only.

PUBLIC TEST

Notice is hereby given

The Automatic Tabulating Equipment,
to be used at the General Primary Election,
will be tested on March 3rd at 2:00 p.m.
at the County Clerk's Office. This test
is open to the public.